



KAMARAJ IAS ACADEMY
Only IAS Academy by Grandson of "Perunthalaivar Kamarajar"

Deoband Movement

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Why is in news? The politics of the madrasa survey

The orthodox section among the Muslim ulema organised the Deoband Movement. It was a **revivalist movement**.

Twin objectives were: i) To propagate among the Muslims the **pure teachings of the Koran and the Hadis** & ii) **To keep alive the spirit of jihad against the foreign rulers.**

The Deoband Movement was begun at the **Darul Uloom (or Islamic academic centre), Deoband**, in Saharanpur district (United Provinces) in **1866 by Mohammad Qasim Nanotavi and Rashid Ahmed Gangohi** to train religious leaders for the Muslim community.

In **contrast to the Aligarh Movement**, which aimed at the welfare of Muslims through Western education and support of the British government, the **aim of the Deoband Movement was moral and religious regeneration of the Muslim community.**

On the political front, the Deoband school welcomed the formation of the Indian National Congress and in 1888 issued a fatwa (religious decree) against Syed Ahmed Khan's organisations, the United Patriotic Association and the Mohammedan Anglo-Oriental Association.

Mahmud-ul-Hasan, the new Deoband leader, gave a **political and intellectual content to the religious ideas** of the school. He **worked out a synthesis of Islamic principles and nationalist aspirations.**

The **Jamiat-ul-Ulema** gave a **concrete shape to Hasan's ideas of protection of the religious and political rights** of the Muslims in the overall context of Indian unity and national objectives.

Shibli Numani, a supporter of the Deoband School, **favoured the inclusion of English language and European sciences** in the system of education.

He founded the **Nadwatul Ulama and Darul Uloom** in Lucknow in 1894-96.

He **believed in the idealism of the Congress and cooperation between the Muslims and the Hindus** of India to create a state in which both could live amicably.

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